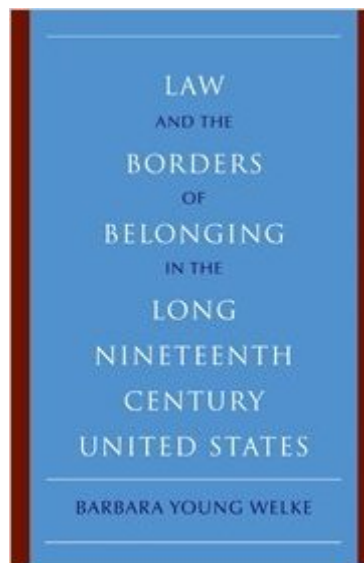


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Law And The Borders Of Belonging In The Long Nineteenth Century United States (New Histories Of American Law)



Synopsis

For more than a generation, historians and legal scholars have documented inequalities at the heart of American law and daily life and exposed inconsistencies in the generic category of "American citizenship." Welke draws on that wealth of historical, legal, and theoretical scholarship to offer a new paradigm of liberal selfhood and citizenship from the founding of the United States through the 1920s. *Law and the Borders of Belonging* questions understanding this period through a progressive narrative of expanding rights, revealing that it was characterized instead by a sustained commitment to borders of belonging of liberal selfhood, citizenship, and nation in which able white men's privilege depended on the subject status of disabled persons, racialized others, and women. Welke's conclusions pose challenging questions about the modern liberal democratic state that extend well beyond the temporal and geographic boundaries of the long nineteenth century United States.

Book Information

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In this extraordinary book, Barbara Young Welke embraces a revolution

in historical understanding that has been elusive, even though in some ways it has long been right before our eyes. Moving past old paradigms and writing with clarity, confidence, and authority, she offers a fresh understanding of the meanings of U.S. citizenship and a truly original narrative of social change in the United States from the founding generation to World War I." - Linda Kerber, University of Iowa

"With clarity and concision, Barbara Young Welke shows the complex ways in which American law drew the lines of membership and citizenship according to physical and mental ability, race, and gender. This is a book of enormous sweep, power, and humanity." - Mae M. Ngai, Columbia University

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"Law and the Borders of Belonging discusses the parameters of legal inclusion and exclusion during a formative phase of American history." -Katharine Wrobel, *CANADIAN WOMANSTUDIES/LES CAHIERS DE LAFEMME*

Law and the Borders of Belonging offers a new paradigm of liberal selfhood and citizenship from the founding of the United States through the 1920s. Her research characterizes this period as a time of "borders of belonging" in which able white men's privilege depended on the subject status of disabled persons, racialized others, and women.

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